## **BELL-MILAM-FALLS WSC**

## BOARD OF DIRECTORS MEETING AGENDA July 10, 2025

Notice is hereby given that the Bell Milam Falls Water Supply Corporations Board of Directors will meet on Thursday, July 10, 2025 at 5:00 p.m. at the system office, D&L Service Co., 462 W. FM 485, Cameron, Texas. The Board reserves the right to act on any information items. Items to be discussed or considered, or upon which any formal action may be taken, are listed below. Items may or may not be taken in the same order as shown on this agenda.

## Agenda

- 1. Call to Order by presiding officer and establish a quorum.
- 2. Public Comments [2]
- 3. Election of Officers
- 4. <u>Consent Agenda</u>
  - a. Minutes of previous meetings.
  - b. Financial Statements and Adjustment Report.
  - c. Report from Central Texas WSC Representative.
  - d. Manager's Report System status.
- 5. Regular Agenda
  - a. Discuss/Action Grant for generators.
  - b. Additional water supply Well.
  - c. Discuss/Action Study of System.
  - d. Discuss/Action Data Center near Burlington:
  - e. Discuss/Action Lead and Copper Inventory.
  - h. Discuss/Action Cosper line extension 2268 Spur.
  - i. Discuss/Action TCEQ Agreed Order:
    - a. Consider engagement letter(s) from SPI.
  - j. Discuss/Action Insurance policies.
- 9. Discuss/Action First National Bank Bastrop Certificates of Deposit.
  - a. Open checking account
    - 1. Application
    - 2. Resolution
- 10. Adjourn meeting.

The Bell Milam Falls Water Supply Corporation is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodation and equal opportunity for effective communications will be provided upon request. Please contact the Corporation office at 254-697-4016 at least 24 hours in advance if accommodation is needed.

[1] During the meeting, the Board reserves the right to go into executive session for any of the following purposes: real estate, litigation, or personnel matters under V.T.C, Government Code Sections 551.072, 551.071, and 551.074, respectively, or for any item on the above agenda for which an executive session is permitted by law.

[2] Public comments will be limited to five (5) minutes from each individual desiring to speak.